"THE LIGHT OF LIFE"

# CHRIST COLLEGE

IRINJALAKUDA



CALENDAR

1957-'58

# CHRIST COLLEGE,

IRINJALAKUDA.

CALENDAR

1957-'58

Name T. P. JOSE

Class No. 65

# JUNE 1957

# INTRODUCTION

- 1. Christ College, Irinjalakuda, is an affiliated College of the University of Travancore and is conducted by the Fathers of the Deva-Matha Province of the Syro-Malabar Carmelite Congregation.
  - 2. The College is affiliated in the following Courses:
    - a) Pre-University Course, with all the Subjects.
    - b) Degree Courses:
      - i. B. A. Economics
      - ii. B. Com.
    - iii. B. Sc. Chemistry, with Mathematics, Physics, and Zoology Subsidiaries.
    - iv. B. Sc. Zoology, with Botany and Chemistry
      Subsidiaries.

ate		Days	Particulars		
		1			
1	H	Sat			
2	H	Sun			4
3	H	Mon Tue	Piret Priday		8
5	H	Wed			
6	H	Thu			*
7 8	H	Fri Sat			
		Dat			
			The second second		
9	H	Sun Mon			
11	H	Tue	Hed male of fees due 1. D. C. Tuesday Order		
12	H	Wed			
13 14	H	Thu Fri			
15	H	Sat	Carl not salience where filters		
			Our Lady of Flound Carraell		
16	Н	Sun	Residence supra la filled v	boW.	
17	122	Mon	College Reopens for P. U. C	lass.	
18 19		Tue Wed	Tuesday Order		
20	Н	Thu	Corpus Christi		
21		Fri			
22		Sat			
			Sight returns		
23	H	Sun			
24 25		Mon Tue	Kerkedeka Vavu		
26		Wed	Friday Order		
27	H	Thu	Sacred Heart		
28 29	H	1 1 1			85.
-			Delapite is Day		
	-	-			
30	H	Sun			
ACCRECATE VALUE OF THE PARTY OF	1	1			

# AUGUST 1957

Date		Days	Particulars (	Date		Days	Particulars
1 2 3 4 5	H	Mon Tue Wed Thu Fri	Staff Meeting St. Thomas Day First Friday	1 2 3	Н	Thu Fri Sat	Last day for reports on courses not started. First Friday.
6 7 8 9 10	H	Sun Mon Tue Wed	IInd Instal of fees due. P. U. C. Bakrid	4 5 6 7 8 9 10	H	Mon Tue Wed Thu Fri Sat	III Instal. of fees due. P. U. C.  I. D. C.  Muharam.  Avani Avittam.
11 12 13 14 15	Н	Thu Fri Sat Sun Mon	Last day for application for Sep. Branch	11 12 13 14 15	Н	Sun Mon Tue Wed Thu Fri	College Council. Independence Day. Assumption of B. V. M.
16 17 18 19 20	H	Wed Thu Fri Sat	Residence slip to be fifted up  Tuesday Order	18 19 20 21	H	Sat  Sun  Mon Tue  Wed	Avani Pirapu.  Question Papers for I term Exam. due.  Sri Jayanthi. Defaulters' Day.
21 22 23 24		Mo: Tue We Thu	Staff returns	22 23 24	Н	Thu Fri Sat	Monday Order.
25 26 27	7	H Fri Sat	Karkadaka Vavu Friday Order	25 26 27 28	Н	Mon The Wed	topic vehicle 7 112
2: 2: 3: 3: 3:	9	H Su Mo Tu Wo	on Defaulters' Day	29 30 31	Н	Thu Fri Sat	Vinayaka Chaturthi. I Terminal Exam. begins. Thursday Order.

# OCTOBER 1957

Date		Days	Particulars	Date		Days	Particulars Particulars
1 2 3	H	Sun Mon Tue	IV Instal. of fees due. P. U. C. Last day for recognition.	1 2 3	НН	Tue Wed	Durgashtami Gandhi Jayanthi.  Dasami. St. Teresa of Child Jesus.  Retreat for Catholic Students & Staff
4 5 6 7	H H H	Wed Thu Fri Sat	IV Instal. of fees due. I. D. C. Onam holida <b>ys</b> begin.	5	. Н	Fri Sat	First Friday.
8 9 10	H H H	Sun Mon Tue Wed	To u Sat Avani-Avittam	6 7 8 9 10- 11-	H	Sun Mon Tue Wed Thu Fri	Meeladi Sheriff. V Instal. of fees due. P. U. C.  "" " I D. C.
12 13 14		Thu Fri Sat	College reopens.  Monday Order.	13 14	H	Sat  Sun  Mon	Monday Order.
15 16 17 18 19	Н	Sun Mon Tue Wed Thu	I Term Exam. Marks due.	15 / 16 / 17 / .18 H 19	Н	Tue Wed Thu Fri Sat	St. Teresa.
20 21	H	Fri Sat	Sri Narayanaguru Samadhi	20 21	н	Sun Mon	Mission Sunday.
22 23 24 25 26	Н	Sun Mon Tue Wed Thu Fri	Asin Acades Order	22 23* 24* 25* 26*	Н	Tue Wed Thu Fri Sat	Deepavali Defaulters' Day. Tuesday Order.
27 28 29 30	H	Sat		27 28 29 30	1	Sun Mon Tue Wed	Christ the King.
30	H	Mon		31		Thu	

# DECEMBER 1957

Date		Days	Particulars	Date		Days	Particulars
1 2 3 4 5 6	Н	Fri Sat Sun Mon Tue Wed	All Saints Day. First Friday. All Souls Day.  VI Inst. of fees due, P. U. C.  "" " I. D. C.	1 2 3 4 5 6 7	Н	Sun Mon Tue Wed Thu Fri Sat	VII Inst. of fees due. P. U. C.  ", ", I. D. C.  First Friday.
7 8 9 10 11 12	Н	Thu Fri Sat  Sun Mon Tue	Ban Maelah Maela	8 9 10 11 12 13 14	H H	Sun Mon Tue Wed Thu Fri Sat	Immaculate Conception of B.V. M.  Selection and II Terminal Exam. begins.
13 14 15 16	Н	Wed Thu Fri Sat	H SL HAND SE HAND SE	15 16 17 18 19 20	Н	Sun Mon Tue Wed Thu Fri	University Exam. Fees due.  Defaulters' Day.
18 19 20 21 22 23	Н	Mon Tue Wed Thu Fri	Defaulters' Day.  College Council Meeting	21 22 23 24 25	HHHH	Sun Mon The Wed	Christmas Holidays begin Chistmas Day.
24 25 26 27 28 29 30	Н	Mon Tue Wed Thu Fri	Very Rev. Fr. Provincial's Day.	26 27 28	H H H	Thu Fri Sat Sun Mon	Selection Exam. Marks due.  College Council Meeting.
				31	H	Tue	

# JANUARY 1958

# FEBRUARY 1958

			D. Harden	Date		Days	Particulars
Date		Days	Particulars Particulars	1	1	Sat	
1	Н	Wed	New Year Day		11	Dut	The state of the s
2 3	H H	Thu Fri	First Friday	2	Н	Sun	Supplied Historian II and the E
4	H	Sat	s. I.D.	3 4		Mon Tue	Live Co.
5	u	Sun	Tel E Sel State St	5 6		Wed Thu	Tellist Friday
6 7	H	Mon Tue	Epiphany III Term begins. Last day for receipt of appli.	7 8	Н	Fri Sat	First Friday
		Wed	VIII Inst. of fees due. P. U. C.				The state of the same of the s
8 9 10		Thu Fri	II Term. Exam. Marks due.	9 10	Н	Sun Mon	Defaulters' list from the Departments
11	H	Sat	Monday Order	11 12	18.	Tue Wed	
	1 1		ind H al	13 14		Thu Fri	Publication of Defaulters' list
12 13	H	Sun Mon	18 81 300	15	H	Sat	
14	H	Tue Wed	Thai Pongal	10	7.7	C	feed of valueday in Lond.
16 17		Thu Fri	bewe Bt a	16 17 18	H	Sun Mon Tue	
18	M	Sat	Tuesday Order	19 20		Wed Thu	Ash Wednesday
19	Н	Sun		21		Fri	Last day for Clearance of all dues.
20 21	11	Mon Tue		22	H	Dat	
22 23	1	Wed Thu	Staff returns	23	Н	Sun	I Sunday in Lent
24 25	Н	Fri	Application for exemption from attendance.	24 25		Mon Tue	College Council.
20	1		163 11 164	26 27	N		Sivaratri
26	Н			28		Fri	Dollar brokensa kepi awarati ba ha ha ha
27 28	40	Mon Tue Wed	(20 H) Was 12 (2)				o A Sun Polm Sunder
30	N		and H. And				most 45
31		Fri			-	1	

# MARCH 1958

Date		Days	Particulars Particulars	Date		Days	Particulars	Managa Malana pa wasan
1	Н	Sat	III Term. Exam. Question Papers due.	1 2 3	H	Tue Wed	III Term marks due.	
2 3 4	Н	Sun Mon Tue	II Sunday in Lent	3 4 5	H H H	Thu Fri Sat	Maundy Thursday Good Friday Holy Saturday	
5 6 7		Wed Thu Fri	First Friday	6	Н	Sun	Easter	
8	H	Sat	Z   Fri First Friday   First Ball   First Friday   Friday	7 8 9	HHH	Mon Tue Wed	College Council Meeting	H Y H B F C
9 10 11	H	Sun Mon Tue	III Sunday in lent  Last day for Term. Certificate for Degree	11 12	H H H	Thu Fri Sat	Publication of Promotion list.	H 61
12 13 14		Wed Thu Fri	classes.	13 14	H	Sun	Low Sunday	H 20
15	H	Sat	III Term ends for P. U. C.	15 16 17	HHHH	Mon Tue Wed Thu		H At
16 17 18	H	Sun Mon Tue	IV Sunday in Lent. III Term Examination for Jr. D. classes begin. Last day for Term Certificate for P. U. C.	18	H	Fri Sat		M. Contraction
19 20 21 22	Н	Wed Thu Fri Sat	St. Joseph	20 21	H H	Sun	Second Sunday after Easter	18 (18
			100 pt 400 pt 40	22 23 24	H H	Tue Wed Thu		H IS
23 24 25 26	H	Sun Mon Tue Wed	Passion Sunday	25 26	H	Fri Sat		
27 28 29	Н	Thu Fri Sat	College Closes for Jr. D. Classes.  7.716 University Exam. for P. U. C. begins.	27 28	H	Sun Mon	Third Sunday after Easter	
30				29 30	H H	Tue Wed		1 0 1
31	H	Sun Mon	Palm Sunday					
MARRIED STATES OF THE PARTY.				-		1		

Date		Days	Particulars	nga(I)		0
2	H H H	Thu Fri Sat	First Friday			40040
4 5 6 7 8 9	H H H H H H	Sun Mon Tue Wed Thu Fri Sat	Finish College Council Meeting	Sun Man Man Man Man Man Man Man Man Man Ma	HALL DE HERE	Eggeb Ad
11 12 13 14 15 16 17	H H H H H H	Sun Mon Tue Wed Thu Fri Sat	vsbapë wed			6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
18 19 20 21 22 23 24	ННННННН	Sun Mon Tue Wed Thu Fri Sat	netral rette value bacond			Saknand
55 26 27 28 29 30 31	H H H H H H H	Mon Tue Wed Thu Fri	Third Sunday toller Taster		THE REAL PROPERTY.	

#### I. STAFF

#### MANAGING BOARD

- Very Rev. Fr. Clemens, T. O. C. D., President. (Provincial Superior.)
- 2. Rev. Fr. Gabriel, T. O. C. D., Principal, Secretary.
- 3. Very Rev. Fr. Leontius, T. O. C. D., Rector.
- 4. Rev. Fr. Dismas, T. O. C. D.
- 5. Rev. Fr. William Thomas, T. O. C. D.

#### COLLEGE OFFICE

- 1. Rev. Fr. Gabriel, T. O. C. D., Principal.
- 2. ,, Caius, ,, Bursar.
- 3. Sri. K. D. Thomas, Clerk.
- 4. Sri. T. Kochunny Thirupad, Cashier & Accountant.
- 5. Sri. K. D. Joseph, Typist.

# COLLEGE COUNCIL

- 1. Rev. Fr. Gabriel, T. O. C. D., Principal.
- 2. ,, ,, Dismas, ,, Vice Principal.
- 3. " " Caius, " Bursar.
- 4. Sri. Aravamuda Ayyangar, M. A.
- 5. Chev. Joseph Pettah, M. A.
- 6. Sri. A. C. Joseph, M. A.
- 7. ,, P. V. Seshagiri Rao, M. A. B. L.
- 8. ,. P. P. Joseph, B. A. (Hons)
- 9. " C. Purushothaman Elayath, M A.
- 10. ,, S. R. Gupta, M. A. Sahityaratna
- 11. ,, A. A. Antony, B. A. D. P. Ed.

#### TEACHING SATFF

# RELIGIOUS & MORAL INSTRUCTION

- 1. Rev. Fr. Adolphus. T. O. C. D.
  - 2. ,, Caius, T. O. C. D.
  - 3. Chev. Joseph Pettah, M A.
    - 4. Sri. P. P. P. Joseph, B. A. (Hons)

#### ENGLISH

- · 1. Sri. A. Aravamuda Ayyangaer, M. A.
- 2. Rev. Fr. Dismas, T.O. C. D.
- 3 Sri. Rama Varma, M. A.
- 4. Sri. P.N. R. Nambisan, M. A. B. T.

#### ORIENTAL LANGUAGES

- · 1. Sri. C. Purushothaman Elayath, M. A.
- 2. ., S. R. Gupta, M. A. Sahityaratna.
  - 3. Rev. Fr. Leontius, T. O. C. D.

# HISTORY AND ECONOMICS

- \*1. Chev. Joseph Pettah, M. A.
- 2. Rev. Fr. AdolPhus, M. A. B. T.

#### COMMERCE

- . 1. Sri. P. V. Seshagiri Rao, M. A. (Com) B. L.
- 2. , M. K. Varghese, M. A. B. L.

#### CHEMISTRY

- 1. Sri. A. C. Joseph, M. A.
  - 2. Sri. P. I. Thomas, M. A.

#### MATHEMATICS

1. Sri. P. P. Joseph, B. A. (Hons.)

#### PHYSICS

- ≈1. Sri. C. R. Vaidyanathan, B. Sc. (Hons.)
- . 2. .. K. V. Vasudevan Namboothri, B. Sc.

#### NATURAL SCIENCE

- 1. Rev. Fr. Gabriel, T. O. C. D.
- 2. Sri. Abraham, P. Jacob, M. Sc.
- A 3. Sri. K. J. Joseph, B. Sc. (Hons.)

### PHYSICAL EDUCATION

1. Sri, A. A. Antony, B. A. D. P. Ed.

#### LIBRARY

1. Sri. Stanley Paul.

# MEDICAL OFFICER

1. Dr. C. P. Iype, M. B. B. S.

#### II ADMISSINN.

- 1. A student seeking admission to the College should apply to the Principal asking for a copy of the Application Form, remitting in advance Rs. 2/- as Registration Fee.
- 2. On receipt of the Registration Fee, a copy of the Application Form, duly registered, will be sent to the applicant along with the College Prospectus. In all subsequent enquiries, the Register No. of the Application Form should be quoted.
- 3. The application for admission has to be made to the Principal in the prescribed form immediately after the publication of the S. S. L. C. on the Pre-university results, together with a selfaddressed Post-Card.
- 4. On receipt of the Application, the enclosed Post Card will be sent back to the applicant, with the College stamp on it, as a simple acknowledgement of the application.
- 5. In case an application is favourable considered, an Intimation Card will be sent to him, assigning a date for interview with the Principal. All selections are provisional and subject to confirmation only after the personal interview with the Principal and scrutiny of Certificates.
- 6. When interviewing the Principal, the applicants should produce the following Certificates:-
- (a) APPLICANTS FOR JUNIOR B. A., B. Sc. & B. Com Courses:-
  - 1. Transfer Certificate from the College last attended.
  - 2. Course and Conduct Certificate.
  - 3. Medical Certificate.
- (b) APPLICANTS FOR THE PRE-UNIVERSITY COURSE:-
  - 1. Transfer Certificate from the School last attended.
- 2. S. L. L. C. book or satisfactory evidence of having passed the Matriculation Examination.

#### 3. Character Certificate.

Note: When interviewing the Principal, the applicant should be accompanied by his parent or guardian.

- 7. If after interview, admission is secured, he could get himself enrolled forthwith, on payment of fess and on production of Certificates as mentioned in the Intimation Card.
- 8. No Applicant will be enrolled unless, he has paid the first instalment of tuition fees, along with the other fees for the first term, and he produces the Certificates mentioned under rule 6 above.

#### III FEE REGULATION

		Per Ar	nnum	Per Inst
(i)	Tution Fees			softles vd .vitisd
	Pre-University Course	Rs.	112/-	Rs. 14/-
	B. A., B. Sc.	Rs.	160/-	Rs. 20/-
	B. Com	Rs.	176/-	Rs. 22/-
(::)	Science Fees			
(ii)		D	Jes Ho	activities of the C
	Pre-University & B. A.	Rs.	4/-	Per term
	B. Sc.	Rs.	12/-	do
(iii)	Special Fees			
	Entrance Fee	Rs.	2/-1	dw grava (feamer
	Medical Inspection	Rs.	1/-5	For Juniors only
	Physical Training	Rs.	2/-1	
	Library & Reading Room	Rs.	2/-	
	Examination, Calender	Rs.	3/-	Per Term
	Catalogue, Magazine, Stationa	ry	)	
	Literary Association	Rs.	2/-	D 7
m! b	Catholica Students' Union	Rs.	1/-/	Per Annum
*	Library Caution Money	Rs.	10/-	
*	Laboratory Do	Rs.	15/-	(For B. Sc.
dela	m to sited or, organise any m			Students only)
4111	The beautiful at the and of t	he cour	rea	

To be refunded at the end of the course

# (iv) Fees due to the University.

- (a) Matriculation Fee. Rs. 5/- Only for the Per-University students
- (b) Recognition Fee. Rs. 5/- Only for Students coming from other University areas
- c) Examination Fee P. U. C. Rs. 26/-
- Note: 1 Scince and Special fees have to be paid along with, the first instalment of the tuition fees of each term
  - 2 Fees once paid, will not be refunded.

# IV. RULES OF GENERAL BEHAVIOUR & DISCIPLINE.

- 1. Education does not merely consist in the acquisition of knowledge but in the development of the entire human personality, by cultivating everything that is good, beautiful and noble in the human nature. Hence it should be the earnest endeavour of every student, not only to concentrate on his studies, but also to cultivate high and nable ideals of life and conduct. He shall take due interest in the moral, academic, cultural and Principal activities of the College.
- 2. Every student shall endeavour in his talk, movements, dress, and in his dealings with the staff and outsiders, to conduct himself every-where within the College premises and outside, in a manner worthy of the University student
- 3. Every student shall handle the College property with care. They shall not make any marks on the furniture or on the walls.
- 4 Students who happen to have no class, shall not loiter in the verandahs during class hours. They must either read in the Library or retire to their hostels.
- 5. Students are forbidden to attend or organise any meetings in the College except those of the College Associations.

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(ii) Science Fees  Pre-University & B. A. B. Sc.	Rs.	4/_	Per term	at os
(iii) Special Fees	ns.	12/-	do	
Entrance Fee Medical Inspection Physical Training Library & Reading Room	Rs. Rs. Rs.	2/- 1/- 2/- 2/-	For Juniors onl	y
Examination, Calender Catalogue, Magazine, Stationa	Rs.	>	Per Term	
Literary Association Catholica Students' Union	Rs.	2/- 1/-} P	er Annum	
Library Caution Money	Rs.	10/-	on to trendid a	
Laboratory Do	Rs.	and the late of the late of	For B. Sc. udents only)	

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- 5. Students are forbidden to attend or organise any meetings in the College except those of the College Associations.

- They should not circulate among the students any notice or petition or post them any where in the College premises without the written permission of the Principal.
  - 6. Students are not allowed to make a complaint in a body or to address any authority in a collective petition.
- 7. All students are responsible to the Principal for their conduct in public and the Catholic Students also for the performance of their religious duties. External worship other then Catholic is not allowed in the College and Hostel premises.

#### V. ISSUE OF CERTIFICATES

- 1. Transfer Certificates shall be issued only after the payment of all the dues to the College and College Hostel.
- 2. Application for T. C. received after the 5th working day of the year shall be accompanied by a fee of Rs. 2/-
- 3. A student, past or present, applying for a Certificate of Transfer, Character, Age, Marks, Identification etc., shall do so to the Principal in writing, stating the year, the Class No. and the Class last attended and the home address. The application for T. C. shall ordinarily be countersingned by the approved guardian.
- 4. Application for one or more such Certificates at a time shall be submitted along with a search fee of Annas 4 each, for students actually on the rolls, and Re 1/- each, for others. For any and for all such payments, a receipt shall be obtained from the Office.
- 5. Ordinarily, a notice of 24 hours is necessary for the issue of a Certificate.
- 6. No Certificates will be sent by Post, unless the transmission, charges are prepaid.

# VI. ATTENDANCE & LEAVE

- 1. The working day is divided into two sessions and each session, into periods of one hour.
- 2. When the Lecturer enters the class, the students shall respectfully keep standing, until the Lecturer invites them to sit down, or he himself takes his seat.
- 3. Attendance will be marked at the beginning of each period.
- 4. Absence from class for a period will be considered as absence for a session and absence for two periods, as absence for a day. A student marked 'late' for any three periods, in a week will be regarded as absent for a whole day.
- 5. Late-comers should not enter the classes nor should any student leave the class-room, without the permission of the member of the staff in charge. Late-comers may be given or refused attendance at the discretion of the Lecturer concerned.
- 6. Physical Training is compulsory for all students. Students who do not attend 75% of the physical Triaining classes will not be eligible for appearing for the University Examination.
- 7. The course of physical training to be prescribed by the College and certified to by the Principal may include as alternatives (i) the physical training entailed by membersihip of the National Cadet Corps; (ii) Regular attendance at field sports and games; (iii) formal physical exercises to be pursued for not less than two periods of at least 45 minutes' duration each per week.
- 8. The annual Certificate of Attendance and Progress required by the University for admission to the University Examination, will not be granted unless (i) a student has attended not less than 75% of the working days during the academic year and (ii) the Principal is satisfied with the student's progress and conduct.

- They should not circulate among the students any notice or petition or post them any where in the College premises without the written permission of the Principal.
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#### LEAVE

- 9. A student requiring leave for a period may be granted by the Lecturer in charge.
- 10. A student requiring leave for a whole session or more, must previously apply for it in writting to the Principal in the prescribed form, available from the Office. When leave is due to some unforseen circumstances, application for leave must be submitted on the very first day of the student's return to the College. A student absenting himself, with or without leave, for a period of 5 working days, should, on his return to the College, report himself in person to the Principal.
- 11. The student who absents himself for a day without leave, loses two days' attendance.
- 12. Absence without leave on the reopning day, and from Test-papers or Compositions will be seriously dealt with fine or any other appropriate form of punishment according to the discretion of the Principal.
- Leave of absence from a College Terminal Examination oan be granted only by the Principal.
- 14. Application for leave shall be counter-signed by the Warden in the case of the hostlers, and by the guardian in the case of day-scholars.

# VIII. COLLEGE ASSOCIATION.

The various Associations and Clubs are constituted to supplement the academic studies of the students. They are monded to develop their talents, and mould their character, and to foster the students' corporate life by widening their social apprentice.

# 1. THE GENERAL LITERARY ASSOCIATION.

- I. All students of the College are 'ipso facto' the ordinary members of the General Literary Association and the members of the teaching staff are its honorary members.
- 2. The annual membership fee, payable in advance, on joining the College shall be Rs 2/- This shall include the expenses of the annual social)
- 3. The affairs of the Association shall be managed by an Exeutivee Council which shall be composed as follows:-
- (ii) The President 'ex-officio' is the Principal of the College.

  (iii) The Vice-president, appointed by the Principal from among the teaching staff. (iii) The Treasurer shall be Bursar 'ex-officio' (iv) The student Chairman, elected by the members, to preside over the ordinary meetings. (v) The General Secretary elected by the student members of the council from among themselves. (vi) The Asst. Secretary, nominated by the President of the Association. (vii) The Vice-Presidents and secretaries of the branch Associations, (viii) The General Captain and the Vice general Captain. (ix) The N. C. C. Officer and the senior cadet. The President and secretaries of C. S. U shall attend the Executive Council meeting after the election of the General Secretary.
- 4. The vacanies arising, after the election of the General Secretary and General Captain may be filled-up by a re-eletion, if necessary.
- 5. The President and the Vice-President shall guide the secretaries in all matters connected with the activities of the Associations & Clubs.
- 6. The decision of the Principal of the College in all matters concerning the Associations shall be final.

# II. THE CATHOLIC STUDENTS' UNION

1. All Catholic students of the College shall be its ordinary members, and all the Catholic members of the College staff, shall be its honorary members.

- 2. The annual membership fee is Re. 1/- payable in advance on joining the College.
- 3. The Catholic students' Union functions as the local branch of the "All India Catholic University Students Federation"
- 4. The Principal ex-officio shall be its President. There shall be a Vice-President appointed by the Principal, from among the Catholic members of the staff.
- 5. The affairs of the Association shall be managed by a Committee, consisting of the President, Vice President, the Secretaries, the class Representatives and the Director and Secretary of the College Sodality.

# III. BRANCH ASSOCIATIONS.

- 1. The General Literary Association has, for the present, the following branch Associations, the membership of which is optional unless otherwise stated.
  - 1. Science Association
  - 2. Oriental Language Association
  - 3. Social Service League
  - 4. Fine Arts Club
  - 5. Athletic Association
- 2 (i) Each Branch Association shall have a Vice President, appointed by the Principal, from among the teaching staff.
- (ii) A Secretary, elected by the members of the Asso-
- (iii) An Asst. Secretary nominated by the Vice Persident of that section.
- 3. Each branch Association may an annual membership fee

4. The affairs of each Branch Association shall be managed by a committee, consisting of the Vice President, the Secretaries or the Captains and Vice-Captains and the Class Captains of the Clubs in the case of the Athletic Association.

# A. SOCIAL SERVICE LEAGUE

- 1. The aim of the Social Service League is to inspire the students of the College with a spirit of selfless service to our fellow-men, especially the poor and the needy.
- 2. It shall be the special concern of the League to help the students of our College, who deserve special financial aid.
- 3. The funds of the League shall be administered by a Committee consisting of the following members.
  - 1. The Principal—Ex-officio, Persident.

2. Treasurer—Bursar, Ex-officio.

- 3. Vice Presidents of the Social Service League and the Fine Arts Club.
- 4. The Secetaries of the Social Service League.

# B. FINE ARTS CLUB

The Club has two main sections-Music and Drama. The aim of the Club is to develop the musical and histrionic talents of its members.

# C. ATHLETIC ASSOCIATION

- 1. The Athletic Association, for the present, consists of:-
- (i) Foot ball Club. (ii) Hockey & Cricket Club. (iii) Basket ball Club. (iv) Volley ball Culb. (v) Tennis (vi) Badminton (vii) Sports Club.
- 2. All the students of the College have to become members of any one Athletic Club.
- 3. The Principal 'ex-offico' shall be its President, and the Physical Director shall be the Vice President.

- 4. Each club shall have a Captain elected by the members and a Vice-Captain appointed by the Vice president.
  - 5. Each class may elect its class Captain.
- 6. The General Captain shall be elected by the student members of the working committee of the Athletic Association from among themselves.
- 7. Captains shall try to infuse enthusiasm and a spirit of sportsmanship among the students within the field and outside

# IX. NATIONAL CADET CORPS (N. C. C.) SENIOR DIVISION.

- 1. The National Cadet Corps (N. C. C) affords opportunities for military training and social service to University students without imposing on them any obligation for active military service. The aim of the N. C. C. is:—
  - (a) To develop character, comradeship, ideal of service and capacity for leadership in young men,
  - (b) To provide service training to young men so as to stimulate interest in the defence of the country, and
  - (c) To build up a reserve of potential officers so that the defence services of the Country can expand in a national emergency.

The immediate benefit of N. C. C. training is the improvement in physique and mental alacrity, cultivating a sense of pride in smart turn out and bearing, fostering a sense of discipline and responsibility, development of social personality and an aptitude for leadership, and the inculcation of the principles and practice of Military Science.

- Though members of the Corps have no liability for military service, they have definite obligations for training as
  - (a) Their attendance at weekly parades held during the three academic terms is compulsory.

- (b) All members of the Corps must attend the Annual Training Camp and the combined Cadre Socal Service Camp.
- (c) Every enrolled member undertakes to continue in the Corps in the first instance for two years, when he will be discharged. Every member will, on discharge, be issued with a discharge Certificate which will carry weight with those responsible for recruitment to Government and other services and for admission to all professional Colleges.
- 3. Military uniform, which will be worn on all parades at College and in camps, is a free issue to all members and will be withdrawn prior to their discharge. Members must make good all losses sustained by them.
- 4. Cadets obtaining Certificate C and a University degree are eligible to appear before the Services Selection Board for direct Commission in the Army without appearing for the U. P.S.C. examination.
- 5. Every student seeking enrolment in the Corps must submit an enrolment form duly filled up and signed by him when applications for enrolment are called forth by the Commanding Officer of the unit.

# X. SYLLABUS AND SCHEME OF EXAMINATION

University Previous Examination — 1958.

# General Scheme

The course shall consist of two parts:-

# PART I. Languages.

- (a) English
- (b) Second Language. Any one of the following languages:—
  - (i) Malayalam (ii) Hindi (iii) Syriac

# CRT II.

- (a) Social studies
  - 1. Human Progress and civilization
  - 2. Indian History and Culture (including Geography)
- (b) General Science
  - 1. Mathematics
- 3, Chemistry
- 2. Physics
- 4. Biology

#### TEXT-BOOKS

#### English

1. Books for intensive study.-

Studies in English Prose and Verse (omitting the verse extracts:— 'The Trial Scene', The Bridge of Sighs', 'Prehald' and 'To the Cuckoo')

2, First Supplementary Book:-

Conan Doyle:— The Hound of the Baskervilles (Stories from Retold Series)

3. Second Supplementary Book:-

G. C. Thornley:— Ways of the World (The Bridge Series).

#### Malayalam

# Poetry:-

- 1. Padya Samaharam (Poems 2, 6, 8, 13, 16, 18, 24 and 26 only)
- 2. Keralam Valarunnu-Part IU by Pala Narayanan Nair (Omit Poems 1, 9, 11 and 12)

#### Prose:-

Gadya Samaharam (Lessons 2, 3, 8, 9, 11, 12, 13, 16, 18; 19, 21, 22, 23, 29 and 31 only)

Grammar. Sabdasodhini
Prosody Vrittamanjary
Composition:— Sahitya Sahyam

Non-detailed Study:—

Kusuma by R. Narayana Panicker

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Hindi

Poetry:

Pravesika Padyavali

Prose:-

Sugam Hindi Gadya

Non-detailed Study:— Kahnni Sangrah – edited by Sri. K. Bhaskaran Nair

Syriac

- (a) Poetry:—
  Readings from Syriac Poetry, Lessons I-VI
- (b) Prose:—
  Readings from Syriac Prose, Lessons I-VI
- (c) Grammar:-
  - (1) Syriac Grammar by Fr Gabriel
  - (2) Aramaic Grammar by Rev. Fr Thomas, Ataythinal, M. O. D.
- (d) History of the Syrian Church in India the Cnristians ot Kerala H. E. Job, Chapters I-VI

# B. A / B. Sc / B. Com. DEGREES

The course of study will consist of four parts:

Part I - English

Part II - An addittonal Language

Part III - General Education—General Science for Arts students and Social studies for Science students.

Part IV - Optional Subjects

#### PART I ENGLISH

# The General Scheme and Examination

The course shall comprise the study in detail of certain prescribed books, the general study of certain other precribed books, and training in general English.

There shall be three papers each of three hours' duration, and each carrying a maximum of 100 marks.

Paper I Poetry and Drama
Paper II Modern Prose
Paper III General English

Papers I and II shall be taken by the candidates at the end of the Second year of the course, and Paper III at the end of the Third year of the Course.

#### The list of text books 1959-60

1. Shakespeare: Macbeth

2. Poetry:— An Anthology of Longer Poems
—the following selections:—

Browning : A Grammarian's Funeral.

Arnold : Sohrab and Rustum.

Sturge Moore : The Gazelles.

Rupert Brooke : The Old Vicarage, Grantchester.

3. Modern Drama: -

Bernard Shaw; Arms and The Man, edited by

A. C. Ward.

4. Book of Selections in Prose: English Essays of To-day

the following extracts: 1, 2, 4, 6, 7, 10, 11, 12, 13, 16, 17, 18, 10, 20, 21, 22, 23, 25, 27, 28, 31, 32, 33, 34, 37 and 38.

- 5. Disquisitional Prose:
  Livingstone: Some Tasks for Education
- 6. Novel:—
  Thomas Hardy: The Return of the Native

7 General English

# PART II. ADDITIONAL LANGUAGE

# MALAYALAM AND HINDI

# The General Scheme and Examination.

There shall be three papers, each of three hours' duration carrying a maximum of 100 Marks. Paper I and II shall be taken at the end of the Second year of the course and paper III at the end of third year.

Paper I shall contain questions on prescribed text books in poetry and also on grammar. Prper II shall contain questions on the prose books prescribed for detailed study and Paper III on composition and translation. The composition shall include an original Subject in addition to themes taken from each of the prescribed non-detailed texts, and translation shall be from English into the additional language selected by the candidate.

# The list of Text-Books: 1959-60.

Malayalam.

Detailed Study:-

# PAPER I POETRY (1959)

- 1. Krishna Gatha Soubhadrikam.
- 2. Mahabharatham Stri Parvam.
- 3. Sreerekha By Vyloppilli (4, 5, 9, 14, 15, 18, 19 and 20 only)

(The numbers are in the serial order of contents)

- 4. Kumarasambhavam Sarga III by K. P. Narayana
- 5. Veni Samharam by Pantalam Kerala Varma.

#### Grammar:-

Keralapaniniyam - Varnavikarangal, Sandhi and samasam only.

# PAPER II PROSE (1959):-

1. Chintha Deepam - By N. Gopala Pillai (Omit Essays 5, 6, 7, 9 and 12)

- 2. Kairalimahatmyam By Vadakkumkoor (Omit Essays 4, 6, and 8)
- 3. Nammude Drsyakala By Prof. K. R. Pisharoti.
- 4. Samskarathinte Nazhikakkallukal-By P. N. Kunjan Pillai (Omit Essays 3 and 6)
- 5. Antigone By C. J. Thomas.
- 6. Bharathaparyadanam Kuttkrishna Marar.

# PAPER III COMPOSITION:-

Malayelam Non-detailed Study:-

Kunjammayum Kottukarm – By Uroob.

Unerunna Uttarendyar – By N. Krishna Varyar

(Omitting Section IV-Manjumudikal Choozhnna

Marakathathazh vara)

The list of text books: 1959-60

Hindi

# PAPER I:-

Poetry and Grammar:-

- 1. Padya Pravesika (D. B. Hindi Prachar Sabha), omitting Dusari Kyari)
- 2. Milan by Ramnares Tripathi.
- 3. Panchavati by Maithili Saran Gupt.
- 4. Madhyam Hindi Vyakaran (Kanta Prasad Guru)

#### PAPER II:-

·Prose and Grammar:-

- 1. Hindi Gadya Vıvidh Fidhayen (S. Chand & Co, Delhi
- 2. Vijay Parv by Ghanayam Birla.

  N. B:— Books for Paper III for 1960 will be prescibed later

# PART III GENERAL EDUCATION

The course shall extend over a period of two years and the students will be examined at the end of the Secend year of the course. Candidates taking subjects under Science shall study the following:—

- 1. Elements of Economics
- 2. Civics

# PART IV OPTIONAL SUBJECTS-B. Sc.

The course shall consist of:-

- 1, One Major or Main Subject
- 2. One full Subsidiary or Two half subsidiaries.

Note: One of the subjects of the two half-subsidiaries may be taken at the end of the II year of the course.

# CHEMISTRY MAIN

The Scheme of Examination and distribution of marks.

### A WRITTEN EXAMINATION.

Paper		Inorganic Chemistry I Physical Chemistry I	3 hours	90 marks
Con in the		Organic Chemistry I	3 ,,	90 ,,
11	4.	Any one of the following:— Inorganic Chemistry II		
		Physical Chemistry II		
		or Organic Chemistry II	3 ,,	90 marks

# B. PRACTICAL EXAMINATION.

Practical Examination - I (Qualitative and Voumetric) Practical Examination II (Gravimetric and Organic)	6 hours	90 marks
Laboratory records		30 marks
Sessional work	Angel - mesti	30 marks
	Total_	600 marks

# ZOOLOGY - MAIN

Scheme of Examination and Distribution of Marks.

#### A. WRITTEN EXAMINATIONS.

Paper 1.	Animal Morphology and Physiology	3 hours	90 marks
Paper 2.	Systematic Zoology and General Principles	3 ,,	90 ,,
	Embryology	3 ,,	90 ,,
Paper 4.	Taxonomy and Comparative Anatomy	3 ,,	90 ,,

# B. PRACTICAL EXAMINATION

Practical	1 (Based on Paper I)	3 hours	45 marks
	2 ( ,, ,, I & II)	3 ,,	45 ,,
	3 ( ,, ,, III & IV)	3 ,,	45 ,,
	4 (Special Pracial)	3 ,,	45 ,,
	Laboratory records		30 ,,
	Sessional marks		30 ,,
	Tot	tal	600 marks

#### CHEMISTRY FULL SUBSIDIARY.

#### WRITTEN EXAMINATION

1.	Chemistry I - Inorganic and Physical	3 hours	90 m	narks
2.	Chemistry II - Organic	3 .,,	90	
	Practial Examination	4 ,,	90	
	Laboratory records		15	13
	Sessional work		15	,,
	Total		300 r	narks

#### MATHEMATICS HALF SUBSIDIARY

There shall be one paper of three hours' duration carrying a maximum marks of 135. Fifteen marks will be allotted as maximum mark. If no sessional marks are to be awarded, the written paper will have a maximum of 150 marks.

# PHYSICS HALF SUBSIDIARY

1. 2.	Physics written paper Practical examination Laboratory note books Sessional marks	3 hours 3 ,,	85 marks 40 ,, 10 ,, _15 ,,
		Total	150 ,,

If no sessional marks are to be awarded, the marks for the written paper should be 100.

# ZOOLOGY HALF SUBSIDIARY

1.	Zoology written paper		
2.	(Animal Morphology and Physiology) 3 hours Practical examination	A STATE OF THE STA	narks
	Laboratory records	45	,,
	Sessional marks	71	"
		$7\frac{1}{2}$	11
		150	11

# B. Com Degree Examination-Three-Year Degree Course.

# Course of study:-

The course shall consist of four main groups classified under three parts:

(1)	Language group	Part I - English
(2) (3)	Economics group	Part II - Modern Language
	Commerce group Elective group	Part III - Subjects.

# PART I - ENGLISH

The course shall extend over a period of two academic years. There shall be three papers each of three hours' duration carrying a maximum of 100 marks each.

	Papers	Hours	Marks
1.	English Prose English Composition	3	100 100
3.	Precis Writing & Business	3	100
	Text books for English prose the same as for B. A. & B. Sc.	and coposition will be	300

# PART II MODERN LANGUAGE

#### (HINDI)

There shall be one paper of three hours' duration carrying a maximum of 100 marks. The students will be examined at the end of the second year of the course.

The course shall cover translation from Hindi to English and vice versa, short essays and commercial correspondence. No textbooks will be prescribed.

# PART III SUBJECTS

There shall be ten papers each of three hours' duration and carrying a maximum of 100 marks each comprising Group A, Group B, and Group C.

A, Gloup	Papers	Hours	Marks
	General Economics  Modern Economics Development  Economic & Commercial Georgraph	3 3 7 3	100 100 100
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Advanced Accountancy Auditing Banking-Theory & Practice Business Organisation & Secretarial Practice	3 3 3	100 100 100
	Business Organisation & Secretarial Practice  Mercantile Law & Industrial Law	3 3	100 100
Group 9.	Paper 1. Rural Economics Paper 2. Co-operation	3	100
0. 110.	Total 10 papers		1000

Note. Candidates may take up Group A (Economics Group) of Part III at the end of the second year of the course and Groups B and C of Part III at the end of the third year. A candidate shall be declared to have passed Part III if he obtains not less than 35% of the marks in each Group separately and 40% in the aggregate in Groups B and C together.

# XI. LIBRARY

- 1 All members of staff and students are entitled to use the Library for consultation and for taking books on loan.
- 2. The Library will be open from 9. A. M. to 12. noon and 1 P. M. to 5 P. M. on all working days.
  - 3. Strictsilence shall be observed within the Library.
- 4. students will be permitted to take on loan two books at a time. Books of the Reference section will not be lent out on loan, but they may be consulted within the Library premises
- 5. Readers will be responsible for any damage caused to a book Pencil marks and Ink stains etc., made in books will be treated as damages. To be safe, when a book is issued to a reader, he has to point out to the Librarian any defect noted concerning the book; otherwise the presumption will be that the book was intact when issued out.
- 6. If a book is damaged or lost by a member, he will have to replace it or pay the cost of the book including postage.
- 7. The period of loan is usually 14 days including the day of issue. If a book is not returned on the due date, it will be charged one anna per day as late fine. If a book is overdue by one week, the Librarian must report the matter to the Principal.

# XII. HOSTEL

- 1. Students who do not live with their parents or guardians shall reside in the College Hostels or lodges approved by the Principal.
- 2. Students should submit to the College Office, full information regarding their residence, as per prescribed form available in the office.
- 3. Any subsequent change in residence may be made only with the previous written permission of the Principal.
- 4. Students living in Hostels and approved lodges will be placed under the supervision of wardens who shall supervise the students' studies, attendance and conduct, and shall submit periodical reports to the Principal-

FRIDAY	THURSDAY	WEDNESDAY	TUESDAY	MONDAY	
					A. M.
	IN	TERV	AL		
			<b>\</b>		P. M.

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